

56th Annual Home & Sportsman Show

NW Sports Hub • 701 Allen Ave. • Centralia, WA • April 2-3, 2021

Company: _____ Contact Person: _____
 Address: _____ Phone Number: _____
 City, State, Zip: _____ E-mail: _____
 Type of Merchandise/Service: _____

The show is limited to home and sportsman related items, i.e. things that would be used in the garden, plants, fertilizers, items for the home, maintenance, construction, home improvement, hunting, fishing, outdoor, etc.

Show Booth Fees: Booth Fees include Exhibitor Book, advertising for the event, and 10 vendor passes for event admission. A small entry fee is charged for admission to the event.

Size of Booth	Chamber/OMB Member	Non-Chamber/OMB Member
1-4 10x10	\$195.00 ea	\$295.00 ea
10x10 End Cap	\$230.00 ea	\$330.00 ea
10x20 End Cap	\$415.00 ea	\$595.00 ea
5-7 10x10	20% off Total Fee	10% off Total Fee
8+ 10x10	30% off Total Fee	20% off Total Fee
10x10 Non-Profit Booth	\$85.00 ea	\$100.00 ea

Spaces will be assigned on a first come first serve basis with paid deposit.

I want _____ number of booths at \$ _____ each, for an expected total of \$ _____

OMB MEMBER YES NO

- Enclose a \$50 non-refundable deposit to reserve exhibitor space. Please make checks payable to: Centralia-Chehalis Chamber of Commerce. Amount due will be determined when exact booth is assigned and balance will be due no later than March 26, 2021. Application acceptance of ALL Vendor booths is subject to final approval by Lewis County Home & Sportsman Show Committee. The Lewis County Home & Sportsman Show Committee reserve the right to dismiss ANY Vendors at the show not complying with written guidelines and rules and WITHOUT refund.
- My insurance agent will send an "Additional Insured Certificate" to the Chamber (see pg 2).

Category to be judged for the "Exhibitor's Choice Award":

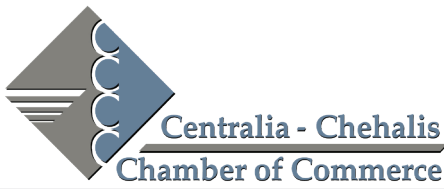
- | | | | |
|---|--|---|---|
| <input type="checkbox"/> Contractor/HVAC/Roofing | <input type="checkbox"/> Educational | <input type="checkbox"/> Landscape/Garden | <input type="checkbox"/> Home Improvement |
| <input type="checkbox"/> Service-Financial-Commercial | <input type="checkbox"/> Power Equipment | <input type="checkbox"/> Retail-Crafts | <input type="checkbox"/> Outdoor Recreation |
| <input type="checkbox"/> Hunting | <input type="checkbox"/> Fishing | | |

- I would like a FREE B&W Ad in the "Exhibitor's Book" (Deadline: March 26, 2021) Ads must be camera ready, JPEG or PDF files only. The Chamber will not create ads (see page 3 for details).
- I am aware that if my booth space has a heavy or sharp display I will need to place rubber matting underneath (Rubber matting is available at event center).
- I would like _____ 8' Table (s) (\$10 each includes 2 chairs). No tables needed I would like power (\$10)
- I would like to be on the Passport (\$100). Attendees must get signature from all passport vendors to be eligible for Prize.
- I would like to Participate on Saturday from 10am to 2pm for the Easter Celebration (*hand out eggs at booth*).

Terms: To reserve your exhibitor booth space you need to submit this form to the Chamber office with a \$50 (non-refundable) space reservation deposit on or before March 26th, 2021. EXHIBITORS WHO HAVE NOT PAID SPACE FEES IN FULL BY MARCH 26, 2021 WILL NOT HAVE SPACE RESERVATIONS HONORED. Space cancellations after March 26th, 2021 will forfeit total space fee. We understand that this reservation request becomes a contract when signed by the exhibitor and accepted by the Centralia-Chehalis Chamber of Commerce and the Lewis County Home & Sportsman Show Committee. Any space reservation request that the committee chooses not to accept will be returned by mail along with the deposit funds. **Terms on page 2 of this application must be adhered to.**

Signature _____ Date _____

TOTAL OWED: Booth Space \$ _____ Passport \$ _____ Power \$ _____ Tables \$ _____ Grand Total \$ _____



56th Annual

Home & Sportsman Show Guidelines

NW Sports Hub • 701 Allen Ave. • Centralia, WA • April 2-3, 2021

Promote ♦ Protect ♦ Inform

PLEASE REVIEW & KEEP COPY FOR YOUR RECORDS

Show Hours: The show will be open to the public:

Friday, April 2nd, 2021, from 9 a.m. to 6 p.m.

Saturday, April 3rd, 2021, from 9 a.m. to 6 p.m.

BOOTHS MUST BE MANNED DURING ALL EXHIBIT HOURS!

KEY Dates & Deadlines:

March 26, 2021 - Artwork for Exhibitor Book, Insurance Certificate due.

March 26, 2021 - \$25 per booth late fee added to the cost of booth reservation.

March 26, 2021 - Final payments due.

March 26, 2021 - All cancellation results in forfeiture of deposit.

April 2nd, 2021 at 8:30 a.m. - BOOTH SETUP MUST BE COMPLETE.

DISMANTLING OF THE BOOTH WILL NOT BE PERMITTED PRIOR TO 1:00 PM ON SATURDAY, APRIL 2, 2021.

ALL PAYMENTS ARE TO BE MADE TO: The Centralia-Chehalis Chamber of Commerce.

Contract For Space Rental: To reserve your vendor booth space you need to submit this form to the Chamber office with a \$50 (non-refundable) space reservation deposit on or before **March 26, 2021**. The remaining balance is due no later than **March 26, 2021**. EXHIBITORS WHO HAVE NOT PAID SPACE FEES IN FULL BY **MARCH 26, 2021** WILL NOT HAVE SPACE RESERVATIONS HONORED. Space cancellations after **March 26, 2021**, will forfeit the total space fee. We understand that this reservation request becomes a contract when signed by the vendor and accepted by the Centralia-Chehalis Chamber of Commerce and the Home & Sportsman Show Committee. Any space reservation request that the committee chooses not to accept will be returned by mail along with the deposit funds. A late fee of \$25 per booth will be added to any contract received after the **March 26, 2021** reservation deadline.

Vendor Booth Fees: Booth Fees include Exhibitor Book, advertising for the event, and 10 vendor passes for event admission. This year a small entry fee will be charged for admission to the event.

Insurance Certificates: Our insurance policy requires every exhibitor to provide insurance certificates naming the “**Centralia-Chehalis Chamber of Commerce**” and “**NW Sports Hub**” as Additional Insured.

Limitation Of Liability: The NW Sports Hub, its management, and the Centralia-Chehalis Chamber of Commerce shall not be responsible for any loss, breakage or damage that may occur to the vendor’s property, from any cause whatsoever, during or subsequent to the period covered by this contract. Likewise, the NW Sports Hub, its management and the Centralia-Chehalis Chamber of Commerce shall not be responsible for any injury that may occur to the vendor or the vendor’s employees, from any cause whatsoever, during or subsequent to the period covered by this contract.

Vendor Booth Specifications: All booths must be arranged to not obstruct the general view or hide the booths of others. They must all be within their booth dimensions which will be marked. You are encouraged to have attendees sign up for door prizes at your booth so that you can retain the names for your business! You can use your coupon as the form for your drawing. There will be drawings held during the show.

Advertising: Included with your booth fee is advertising for the event with roadside signage, radio and print media.

Vendor Booth Set-up: Exhibit area will be available for move-in and set-up on Wednesday, March 31st from 9:00 a.m. to 5 p.m. and Thursday, April 1st from 9:00 a.m. to 7 p.m. You may pick up your tables at this time if you have requested them on your show application. Chairs will be available from racks in central locations at the event. **ALL BOOTHS MUST BE SETUP BY FRIDAY, APRIL 2nd AT 8:30 AM! The NW Sports Hub is located at 701 Allen Street, Centralia WA 98531.**

Sub-Leasing Of Space: The vendor agrees that exhibit space will not be sub-leased in whole or part.

Care Of Exhibit Hall: The vendor agrees to leave the exhibit area clean, with no debris or personal belongings. All machinery will be located in exterior booth space. The vendor also agrees not to damage in any way the walls, floor or any permanent fixtures of the NW Sports Hub. Therefore, with any violation of this provision, no matter how caused, the exhibitor becomes financially responsible to the NW Sports Hub.



56th Annual Home & Sportsman Show

NW Sports Hub • 701 Allen Ave. • Centralia, WA
April 2-3, 2021

Exhibitor Book

A show book will be distributed to each attendee as they enter the show area. If you would like to have a complimentary ad or coupon printed in the book, you must complete this form and return it to the Chamber office by March 26, 2021. Ads or artwork must be emailed to thechamber@chamberway.com with required size and format specifications.

Business Name: _____

Contact Name: _____

Address: _____

City, State, Zip: _____

Phone: _____ **Fax:** _____

Email: _____

You may use your space in a number of ways:

- Utilize it for a door prize drawing at your booth
- Advertise special discounts for the Home & Sportsman Show
- Extend a discount through the end of April 2021 at your retail location

- If you don't have an ad, you can scan a business card

You must have camera-ready art, logos or a completed design you would like to use in .jpg or .pdf format. The Chamber will not produce ads. Please email black and white images to thechamber@chamberway.com.

Horizontal designs must be 4.75 (w) x 2.2031 (h).

Vertical designs must be 2.25 (w) x 4.6562 (h).

